

FINANCIAL CAMPAIGN REPORT
 The financial campaign law is in the Utah Code reference 17-16-6.5.
 The law is also printed on page four of this report.

TO NORMAN L. JOHNSON County Clerk
 Full Name of Candidate HOWARD L RANDALL
 Street Address 341 S. 200 E
 City BLANDING, Utah 84 511
 Phone: Home 435-678-2451, Business 435-587-3221
 Name of Office ASSESSOR
 Office District SAN JUAN CO
 Political Party Democratic
 Date 10-28-2010 Signed [Signature]
 Candidate

| | TOTALS FROM LAST REPORT | + | TOTALS FOR THIS REPORT | = | CUMULATIVE REPORT |
|--|----------------------------|---|---------------------------|---|----------------------|
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) | \$ <u>0</u> | | \$ <u>0</u> | | \$ <u>0</u> |
| 2. Aggregate total of contributions of \$50.00 or less | \$ <u>0</u> | | \$ <u>0</u> | | \$ <u>0</u> |
| 3. Total campaign expenses (from form "B" on page 3 of this report) | \$ _____ | | \$ <u>252.34</u> | | \$ <u>252.34</u> |
| 4. Balance at the end of this reporting period | \$ <u>0</u> | | \$ <u>0</u> | | \$ <u>0</u> |

Filing Fee Only
[Signature]